



**BOROUGH OF EDGEWATER  
RESOLUTION**

| <b>COUNCILPERSON</b> | <b>YES</b> | <b>NO</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|----------------------|------------|-----------|----------------|---------------|
| GUTIERREZ            |            |           |                |               |
| LAWLOR               |            |           |                |               |
| MONTE                |            |           |                |               |
| VIDAL                |            |           |                |               |
| MARTIN               |            |           |                |               |
| BARTOLOMEO           |            |           |                |               |
| MAYOR                |            |           |                |               |

DATE: June 16, 2025

RESOLUTION NO. 2025-141  
INTRODUCED BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

**STATE OF NEW JERSEY LOCAL COOPERATIVE HOUSING INSPECTION PROGRAM**

**WHEREAS**, the Borough of Edgewater is desirous to renew their participation in the State of New Jersey Local Cooperative Housing Inspection Program; and

**WHEREAS**, under this program, the Borough has requested and received authorization to conduct the State mandated inspections of hotels and multiple dwellings within the Borough of Edgewater’s jurisdiction on behalf of the Bureau of Housing Inspection during the period from July 1, 2025 to June 30, 2026; and

**WHEREAS**, in order to pay the Borough of Edgewater for conducting these State inspections during the Fiscal Year 2026, the Bureau has allocated the sum of \$10,152.00 This amount is based upon the number of hotels, motels and multiple dwellings in the Borough of Edgewater that will require inspections during the Fiscal Year 2026; and

**NOW THEREFORE BE IT RESOLVED**, by the Borough of Edgewater that Mayor Michael J. McPartland is hereby authorized to sign the acceptance of this authorization for the Borough of Edgewater to renew its participation in the State of New Jersey Local Cooperative Housing Inspection Program.

I hereby certify that the above resolution was adopted by the Governing Body on June 16, 2025

\_\_\_\_\_  
Michael J. McPartland  
Mayor

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Stephanie Evans, RMC  
Borough Clerk